



1804

DOCKET NO. 2026-4124 US1

DUPC  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: KAWAKAMI, et al. Group Art Unit: 1806  
Serial No.: 08/417,174 Examiner: S. HUFF  
Filed: April 5, 1995  
For: MELANOMA ANTIGENS AND THEIR USE IN DIAGNOSTIC AND THERAPEUTIC METHODS

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.136(a))

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MAY 01 1997

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

GROUP 1806

Sir:

1. This is a petition for an extension of time for filing an Amendment
2. The communication in connection with the matter for which this extension is requested

is filed herewith.

has been filed on \_\_\_\_\_.

3.  Applicant is a small-entity -- verified statement is attached , or has already been filed. .

- | 4. | <u>Total Months Requested</u>   | <u>Fee for Other than Small Entity</u> | <u>Fee for Small Entity</u> |
|----|---|--|-----------------------------|
| a. | <input type="checkbox"/> one month  | \$110.00                               | \$55.00                     |
| b. | <input checked="" type="checkbox"/> two months  | \$380.00                               | \$190.00                    |
| c. | <input type="checkbox"/> three months   | \$900.00                               | \$450.00                    |
| d. | <input type="checkbox"/> four months  | \$1,400.00                             | \$700.00                    |
| e. | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due). |  |                             |
| 5. | <input type="checkbox"/> A check in the amount of \$ _____ to cover the extension fee is attached.  |  |                             |
| 6. | <input checked="" type="checkbox"/> Charge fee to Deposit Account No. 13-4500. Order No. <u>2026-4124 US1</u> . A DUPLICATE COPY OF THIS SHEET IS ATTACHED.   |  |                             |

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7. [X] The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 2026-4124US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: March 31, 1997

By: Carol M. Gruppi

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**MAY 01 1997**

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